## **NSC CUSTOMER INFORMATION**

Please return by fax to: 1-800-960-2727 Attention: Angela Akins Company Information:

| Company Name:   |                     |                   | Type of Business:                   |                          |
|---|---------------------|-------------------|-------------------------------------|--------------------------|
| Contact's Name:   |                     |                   | Title:                              |                          |
| Phone:  | Fax:                |                   | Sales Tax Exempt#:                  | (please fax certificate) |
| E-mail address:   |                     | May we e-m        | ail future specials & new products? | YES NO                   |
| Order Source:   | □Pro                | spect [           | Referral Show                       |                          |
| Tax ID#(If sole proprietor o  | r partnership, give | social security i | numbers.)                           |                          |
| Billing Address:  | County:             |                   | Shipping Address:                   |                          |
|   |                     |                   |                                     |                          |
|   |                     |                   |                                     |                          |
|   |                     |                   |                                     |                          |
| Method of Payment:  |                     |                   |                                     |                          |
| *(If paying by Credit Card, fill out attached Credit Card form.)  |                     |                   |                                     |                          |
| ☐ Net 10(open account)  | ☐ Money Order       | □ c.o.d.          | ☐ Cash in Advance                   | ☐ Credit Card*           |
|   |                     |                   |                                     |                          |
| Is company purchase orde  | r required?         | Yes               | □No                                 |                          |
|   |                     |                   |                                     |                          |
| Bank Information:   |                     |                   |                                     |                          |
| Bank Name:  |                     |                   | Checking Account #:                 |                          |
| Credit Department Phone:  |                     |                   | Credit Department Fax:              |                          |
|   |                     |                   |                                     |                          |
|   |                     | Referen           | ces:                                |                          |
| CREDIT/TRADE REFEREN  | CES (MUST HAVE A    | AT LEAST 2)       | OFFICE USE ONLY                     |                          |
| #1 COMPANY  |                     |                   | COMMENTS:                           |                          |
| CONTACT   |                     |                   |                                     |                          |
| ADDRESS   |                     |                   |                                     |                          |
| CITY  | STATE               | ZIP               |                                     |                          |
| PHONE   | FAX                 |                   |                                     |                          |
| ACCOUNT NUMBER  |                     |                   |                                     |                          |
| #2 COMPANY  |                     |                   | COMMENTS:                           |                          |
| CONTACT   |                     |                   |                                     |                          |
| ADDRESS   |                     |                   |                                     |                          |
| CITY  | STATE               | ZIP               |                                     |                          |
| PHONE   | FAX                 |                   |                                     |                          |
| ACCOUNT NUMBER  |                     |                   |                                     |                          |
| #3 COMPANY  |                     |                   | COMMENTS:                           |                          |
| CONTACT   |                     |                   |                                     |                          |
| ADDRESS   |                     |                   |                                     |                          |
| CITY  | STATE               | ZIP               |                                     |                          |
| PHONE   | FAX                 |                   |                                     |                          |
| ACCOUNT NUMBER  |                     |                   |                                     |                          |
| FOR OFFICE USE ONLY   |                     |                   |                                     |                          |
| Customer No.: Open Date:  |                     |                   |                                     |                          |
| Salesperson: Credit Limit:  |                     |                   |                                     |                          |
| I authorize the release of credit information pertaining to the above accounts to NSC International, all  |                     |                   |                                     |                          |
| information given will be kept strictly confidential. I also understand the terms of payment to which I have agreed. Authorized Signature:  Date: |                     |                   |                                     |                          |
| aureeu. Authorized Sidhat   | ure:                |                   | Dat                                 | lt.                      |

